

PORTLAND REGIONAL GEM & MINERAL SHOW ASSOC

SEPTEMBER 17 - 18 - 19, 2010
WASHINGTON COUNTY FAIRGROUNDS
CORNELL RD. ACROSS FROM HILLSBORO AIRPORT

COMPETITIVE EXHIBIT APPLICATION

NAME OF EXHIBITOR _____ Telephone No. _____

ADDITIONAL ADMISSION _____ Email _____

ADDRESS

Street

City/State

Zip

MEMBER OF _____

Club or Society

City/State

DIVISION & CLASS _____ NAME OF CLASS _____

EXHIBITOR GROUP: MASTER ___ ADVANCED ___ NOVICE ___ SOCIETY ___ JUNIOR ___

I have access to a Federation style case. 4' _____ 6' _____ 8' _____
I need a loaner case. 4' _____ 8' _____ With liner _____ Without liner _____

There will be some loaner cases available and each is fitted with
liners covering the ends, back and bottom, but with NO risers.

CASE SETUP – After 12 noon on Thursday the 16th ..

LIGHTING: Limitations are as follows: 150 Watts per 4' case, 225 Watts per 6' case, 300 Watts per 8' case. Per regulations cases may be examined and could be removed from the show if over limits.

JUDGING: The AFMS Uniform Rules Book, 8th Edition with current updates thru 2010 will be followed. In addition there is special rules for Gem Trees, Single Faceted Stone, 4 Mini Groups. If you are displaying in any of these you will want the special rules soon. Please request them.

TROPHIES: Check any of the following for which you want to be considered.

All Northwest Lapidary _____ Oregon Council Trophy _____ All Oregon Lapidary _____
(All NW Lapidary Material) (All Oregon Material) (All Oregon Lapidary Material)

* Mini Cabochon display _____ * Best single faceted stone _____

* Mini Mineral _____ * Mini Fossil _____

* Mini Jewelry _____
* (This requires your stones to be placed in a single case with others.)

LIABILITY: It is mutually agreed that the Portland Regional Gem and Mineral Show Association shall not be liable to any exhibitor in whole or in part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of these rules and regulations.

SIGNATURE OF EXHIBITOR _____

Submit one application for each exhibit to:

Lamar Tilgner
200 S.E. Olvera Ave.
Gresham, OR 97080
(lstilgner1@verizon.net) (Tel. 503-666-2905)

PLEASE RETURN BY AUG. 31 (YOUR EARLY RESPONSE WILL BE GREATLY APPRECIATED.)