

# Portland Regional Gem and Mineral

Sept. 23<sup>th</sup> – 25<sup>th</sup>, 2011

Washington County Fair Complex

Hillsboro, OR

## APPLICATION FOR NON-COMPETITIVE, AND COMPETITIVE EXHIBITS

Name \_\_\_\_\_ Spouse/Other \_\_\_\_\_

Address (full) \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Exhibitor and spouse/other are admitted free of charge.

**CASES:** I have access to a Federation-style case: 4' 6' 8' other \_\_\_\_\_ I need a case: 4' 8'  
(There will be some loaner cases available. Each is completely lined (end, bottom and back) but there are **NO RISERS**.)

**LIGHTING:** Limitations are as follows: 150 watts per 4' case, 225' watts per 6' case, 300 watts per 8; case. Per regulations cases may be examined and could be removed from the show if over their limits.

### NON-COMPETITIVE

### COMPETITIVE

Brief description: \_\_\_\_\_  
\_\_\_\_\_

Division: \_\_\_\_\_

Class: \_\_\_\_\_

Group: Master Advanced Novice Society Junior  
(please circle one)

**TROPHIES:** Any non-dealer case is eligible for the following three trophies. Check those that apply.

Oregon Council Trophy \_\_\_\_  
(all Oregon material)

All Northwest Lapidary \_\_\_\_  
(all NW lapidary material)

All Oregon lapidary \_\_\_\_  
(all Oregon lapidary material)

Competitive cases **ONLY** are eligible for the following. Check those that apply. These categories require your stones be placed in a case with others.

Mini Cabochon \_\_\_\_  
Mini Fossil \_\_\_\_

Best Single Faceted Stone \_\_\_\_  
Mini Jewelry \_\_\_\_

Mini Mineral \_\_\_\_  
Plume Agate \_\_\_\_

**JUDGING:** The AFMS Uniform Rules Book, 8<sup>th</sup> Edition with updates thru 2009 will be followed plus the Portland Regional Supplemental rules for Cabochon cutters. In addition there are special rules for Gem Trees, Single Faceted Stones, 4 Mini Groups and Plume Agate. If you are displaying in any of these you will want the special rules soon. **Please request them!**

**LIABILITY:** It is mutually agreed that the Portland Regional Gem and Mineral Show Association shall not be liable to any Exhibitor in whole or in part. This includes the property of Exhibitor or injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of these rules and regulations.

**SIGNATURE OF EXHIBITOR:** \_\_\_\_\_

**SEND YOUR APPLICATION TO:** Lamar Tilgner: 200 S.E.Olvera Ave Gresham, OR 97080 (503) 666-2905  
Email: [lstilgner@aol.com](mailto:lstilgner@aol.com)

**PLEASE RETURN BY AUGUST 15TH TO ASSURE ACCEPTANCE.**